



EDUCATION ADMISSIONS AND AWARDS ADVISORY PANEL

**WEDNESDAY 23 DECEMBER 2009
2.30 PM**

PANEL AGENDA (ADVISORY)

**COMMITTEE ROOM 3,
HARROW CIVIC CENTRE**

MEMBERSHIP (Quorum 2 – Procedure Rule 12.3 of 4E)

Chairman: Anjana Patel

Councillors:

Husain Akhtar (VC)

Asad Omar

Reserve Members:

1. G Chowdhury
2. Julia Merison
3. Narinder Singh Mudhar

1. Krishna James
2. Raj Ray
3. -

**Issued by the Democratic Services Section,
Legal and Governance Services Department**

**Contact: Michael Gaughan, Acting Democratic Services Officer
Tel: 020 8424 1323 E-mail: michael.gaughan@harrow.gov.uk**

***NOTE FOR THOSE ATTENDING THE MEETING:
IF YOU WISH TO DISPOSE OF THIS AGENDA, PLEASE LEAVE IT BEHIND AFTER THE MEETING.
IT WILL BE COLLECTED FOR RECYCLING.***

HARROW COUNCIL

EDUCATION ADMISSIONS AND AWARDS ADVISORY PANEL

WEDNESDAY 23 DECEMBER 2009

AGENDA - PART I

1. **Attendance by Reserve Members:**

To note the attendance at this meeting of any duly appointed Reserve Members.

Reserve Members may attend meetings:-

- (i) to take the place of an ordinary Member for whom they are a reserve;
- (ii) where the ordinary Member will be absent for the whole of the meeting; and
- (iii) the meeting notes at the start of the meeting at the item 'Reserves' that the Reserve Member is or will be attending as a reserve;
- (iv) if a Reserve Member whose intention to attend has been noted arrives after the commencement of the meeting, then that Reserve Member can only act as a Member from the start of the next item of business on the agenda after his/her arrival.

2. **Declarations of Interest:**

To receive declarations of personal or prejudicial interests, arising from business to be transacted at this meeting, from:

- (a) all Members of the Committee, Sub Committee, Panel or Forum;
- (b) all other Members present in any part of the room or chamber.

Enc. 3. **Minutes:** (Pages 1 - 2)

That the minutes of the meeting held on 11 November 2009 be taken as read and signed as a correct record.

4. **Public Questions:**

To receive questions (if any) from local residents or organisations under the provisions of Advisory Panel and Consultative Forum Procedure Rule 16 (Part 4E of the Constitution).

5. **Petitions:**

To receive petitions (if any) submitted by members of the public/Councillors under the provisions of Advisory Panel and Consultative Forum Procedure Rule 14 (Part 4E of the Constitution).

6. **Deputations:**

To receive deputations (if any) under the provisions of Advisory Panel and Consultative Forum Procedure Rule 15 (Part 4E of the Constitution).

7. **Exclusion of the Press and Public:**

To resolve that the press and public be excluded from the meeting for the following item of business, on the grounds that it involves the likely disclosure of confidential information in breach of an obligation of confidence, or of exempt information as defined in Part I of Schedule 12A to the Local Government Act 1972:

<u>Agenda Item No</u>	<u>Title</u>	<u>Description of Exempt Information</u>
8	Admission to County Schools	Information under paragraph 1 of Part I of Schedule 12A to the Local Government Act 1972, relating to any individual.

AGENDA - PART II

- Enc. 8. **Admissions to County Schools:** (Pages 3 - 8)
Report of the Corporate Director Children's Services.

This page is intentionally left blank

**EDUCATION ADMISSIONS AND AWARDS
ADVISORY PANEL**

11 NOVEMBER 2009

Chairman: * Councillor Mrs Anjana Patel
Councillors: * Husain Akhtar * Asad Omar
Advisers: (Vacancy)

* Denotes Member present

PART I - RECOMMENDATIONS

RECOMMENDATION 1 - Admissions to County Schools

In accordance with the Local Government (Access to Information) Act 1985, cases H41, H42 and P26 were admitted late to the agenda to allow the Panel to allocate an appropriate place to the applicants.

On 11 November 2009 there were 5 children for whom admissions staff could make no reasonable offer of a school place. The Education Admissions and Awards Advisory Panel was requested to authorise the admission of these pupils to schools where no places existed in the relevant year group.

Resolved to RECOMMEND:

That offers of admission to school be made as follows:

<u>Reference</u>	<u>Year Group</u>	<u>Admitting School</u>
H39	11	Harrow High
H40	11	Bentley Wood
H41	11	Hatch End
H42	11	Bentley Wood
P26	4	Glebe

PART II - MINUTES

559. **Attendance by Reserve Members:**

RESOLVED: To note that there were no Reserve Members in attendance at this meeting.

560. **Declarations of Interest:**

RESOLVED: To note that there were no declarations of interests made.

561. **Minutes:**

In accordance with the Local Government (Access to Information) Act 1985, the minutes of the meeting held on 28 October 2009 were admitted late to the agenda to allow the Panel to approve these at the earliest opportunity. Due to the proximity of the meetings of the Panel and the need to consult, the minutes were not available at the time the agenda was printed and circulated.

RESOLVED: That the minutes of the meeting held on 28 October 2009 be taken as read and signed as a correct record.

562. **Public Questions, Petitions and Deputations:**

RESOLVED: To note that no public questions were put, or petitions or deputations received at this meeting under the provisions of Advisory Panel and Consultative Forum Procedure Rules 16, 14 and 15 (Part 4E of the Constitution) respectively.

563. **Exclusion of the Press and Public:**

RESOLVED: That the press and public be excluded from the meeting for the following item for the reasons set out below:

<u>Item</u>	<u>Title</u>	<u>Reason</u>
8.	Admissions to County Schools	This item was considered to contain exempt information under paragraph 1 of Part 1 of Schedule 12A to the Local Government Act 1972, in that it contained information relating to individuals.

564. **Admissions to County Schools:**
(See Recommendation 1).

(Note: The meeting having commenced at 2.35 pm, closed at 2.47 pm)

(Signed) COUNCILLOR ANJANA PATEL
Chairman

Document is Restricted

This page is intentionally left blank